

**University of Mumbai**  
 Mahatma Education Society's  
**Pillai College of Architecture (PiCA)**  
 Pillai Campus, Sector 16 New Panvel, New Mumbai - 410206 University of Mumbai  
 (Academic Year 2023-2024) Exam Cell

**Tabulation Register (TR) : SEMESTER I JANUARY 2024 Regular MASTER OF ARCHITECTURE (URBAN DESIGN) 3245-M.ARCH-UD-I**

| SR. | EXAM SEAT NO. | UID        | NAME OF EXAMINEE     | URBAN DESIGN HISTORY (MUDC101)<br>(Credits : 2) |    |       |       |    |        |     |     | THEORY AND METHODS OF URBAN DESIGN (MUDC102)<br>(Credits : 2) |       |    |        |     | PLANNING TECHNIQUES AND PROCEDURE - 1 (MUDC103)<br>(Credits : 3) |    |       |       |    | LANDSCAPE DESIGN AND URBAN ECOLOGY (MUDS101)<br>(Credits : 4) |    |     |       |       | DESIGN STUDIO I (MUDS102)<br>(Credits : 12) |        |    |     |       | COMPULSORY ELECTIVES - I (MUDE101)<br>(Credits : 3) |     |        |     |     | COMPULSORY ELECTIVES - 2 (MUDE102)<br>(Credits : 2) |       |    |        |     | TOTAL MARKS | TOTAL CREDIT | TOTAL CG | SGPI ICG/ZC/ | RESULT | NO. OF FAILED SUBJECTS |     |       |       |      |        |    |  |  |    |    |  |  |  |  |  |  |      |    |  |  |  |  |  |  |  |  |
|-----|---------------|------------|----------------------|-------------------------------------------------|----|-------|-------|----|--------|-----|-----|---------------------------------------------------------------|-------|----|--------|-----|------------------------------------------------------------------|----|-------|-------|----|---------------------------------------------------------------|----|-----|-------|-------|---------------------------------------------|--------|----|-----|-------|-----------------------------------------------------|-----|--------|-----|-----|-----------------------------------------------------|-------|----|--------|-----|-------------|--------------|----------|--------------|--------|------------------------|-----|-------|-------|------|--------|----|--|--|----|----|--|--|--|--|--|--|------|----|--|--|--|--|--|--|--|--|
|     |               |            |                      | INT                                             | TH | TOTAL | GRADE | GP | CREDIT | CG  | INT | TOTAL                                                         | GRADE | GP | CREDIT | CG  | INT                                                              | TH | TOTAL | GRADE | GP | CREDIT                                                        | CG | INT | TOTAL | GRADE | GP                                          | CREDIT | CG | INT | TOTAL | GRADE                                               | GP  | CREDIT | CG  | INT | TOTAL                                               | GRADE | GP | CREDIT | CG  |             |              |          |              |        |                        | INT | TOTAL | GRADE | GP   | CREDIT | CG |  |  |    |    |  |  |  |  |  |  |      |    |  |  |  |  |  |  |  |  |
|     |               |            |                      | Max Marks                                       |    |       |       | 50 | 50     | 100 |     |                                                               |       |    | 100    | 100 |                                                                  |    |       |       |    |                                                               | 50 | 50  | 100   |       |                                             |        |    |     |       | 100                                                 | 100 |        |     |     |                                                     |       |    | 450    | 450 |             |              |          |              |        |                        | 100 | 100   |       |      |        |    |  |  | 50 | 50 |  |  |  |  |  |  | 1000 | 28 |  |  |  |  |  |  |  |  |
|     |               |            |                      | Min Marks                                       |    |       |       | 25 | 20     | 45  |     |                                                               |       |    | 50     | 50  |                                                                  |    |       |       |    |                                                               | 25 | 20  | 45    |       |                                             |        |    |     |       | 50                                                  | 50  |        |     |     |                                                     |       |    | 225    | 225 |             |              |          |              |        |                        | 50  | 50    |       |      |        |    |  |  |    |    |  |  |  |  |  |  |      |    |  |  |  |  |  |  |  |  |
| 1   | 2323M101      | 2023PA0004 | GAWDE POONAM DILIP   | 38                                              | 35 | 73    | A     | 9  | 2      | 18  | 68  | 68                                                            | B     | 8  | 2      | 16  | 40                                                               | 33 | 73    | A     | 9  | 3                                                             | 27 | 68  | 68    | B     | 8                                           | 4      | 32 | 316 | 316   | A                                                   | 9   | 12     | 108 | 66  | 66                                                  | B     | 8  | 3      | 24  | 41          | 41           | O        | 10           | 2      | 20                     | 705 | 28    | 245   | 8.75 | Pass   | 0  |  |  |    |    |  |  |  |  |  |  |      |    |  |  |  |  |  |  |  |  |
| 2   | 2323M102      | 2023PA0001 | MULEKAR YOGINI RAHUL | 42                                              | 37 | 79    | O     | 10 | 2      | 20  | 73  | 73                                                            | A     | 9  | 2      | 18  | 35                                                               | 30 | 65    | B     | 8  | 3                                                             | 24 | 85  | 85    | O     | 10                                          | 4      | 40 | 360 | 360   | O                                                   | 10  | 12     | 120 | 71  | 71                                                  | A     | 9  | 3      | 27  | 43          | 43           | O        | 10           | 2      | 20                     | 776 | 28    | 269   | 9.61 | Pass   | 0  |  |  |    |    |  |  |  |  |  |  |      |    |  |  |  |  |  |  |  |  |
| 3   | 2323M103      | 2023PA0002 | MORE KUNAL PRAVIN    | 32                                              | 26 | 58    | D     | 6  | 2      | 12  | 60  | 60                                                            | C     | 7  | 2      | 14  | 35                                                               | 20 | 55    | D     | 6  | 3                                                             | 18 | 70  | 70    | A     | 9                                           | 4      | 36 | 270 | 270   | C                                                   | 7   | 12     | 84  | 61  | 61                                                  | C     | 7  | 3      | 21  | 35          | 35           | A        | 9            | 2      | 18                     | 609 | 28    | 203   | 7.25 | Pass   | 0  |  |  |    |    |  |  |  |  |  |  |      |    |  |  |  |  |  |  |  |  |

No. of Students Attended : 3 No. of Students Passed : 3  
 Passing Percentage : 100.00

Prepared By \_\_\_\_\_  
 \* :-Ordinance O.5045, @ :-Ordinance O.5042, + :-Marks Carry Forward

Checked By \_\_\_\_\_

Verified By \_\_\_\_\_



*[Handwritten Signature]*

Principal

PRINCIPAL  
 PILLAI COLLEGE OF ARCHITECTURE  
 Dr. K. M. Vasudevan Pillai Campus,  
 10, Sector-16, New Panvel-410 206.

University of Mumbai

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**Pillai College of Architecture (PiCA)**

Pillai Campus, Sector 16 New Panvel, New Mumbai - 410206

(Academic Year 2023-2024) Exam Cell

**Tabulation Register (TR) : SEMESTER III NOVEMBER 2023 Regular MASTER OF ARCHITECTURE (URBAN DESIGN) 3245-M.ARCH-UD-III**

| Sr. | EXAM SEAT NO. | UID        | NAME OF EXAMINEE             | DEVELOPMENT FINANCE (MUDC301)<br>(Credits : 2) |    |       |       |    |        |    | URBAN BYE LAWS AND PLANNING<br>LEGISLATION (MUDC302)<br>(Credits : 2) |    |       |       |    |        |     | THESIS I<br>(MUDC303)<br>(Credits : 4) |       |       |    |        |     |     | CHOICE BASED ELECTIVE - 1<br>(MUDE301)<br>(Credits : 2) |       |     |        |    |     |       | CHOICE BASED ELECTIVE - 2 (MUDE302)<br>(Credits : 2) |     |        |    |     |       |       | URBAN DESIGN III (MUDS301)<br>(Credits : 12) |        |     |     |    |     |      | TOTAL MARKS | TOTAL CREDIT | TOTAL CG | SGPI ECG/ICr | RESULT | NO. OF FAILED |
|-----|---------------|------------|------------------------------|------------------------------------------------|----|-------|-------|----|--------|----|-----------------------------------------------------------------------|----|-------|-------|----|--------|-----|----------------------------------------|-------|-------|----|--------|-----|-----|---------------------------------------------------------|-------|-----|--------|----|-----|-------|------------------------------------------------------|-----|--------|----|-----|-------|-------|----------------------------------------------|--------|-----|-----|----|-----|------|-------------|--------------|----------|--------------|--------|---------------|
|     |               |            |                              | INT                                            | TH | TOTAL | GRADE | GP | CREDIT | CG | INT                                                                   | TH | TOTAL | GRADE | GP | CREDIT | CG  | INT                                    | TOTAL | GRADE | GP | CREDIT | CG  | INT | TOTAL                                                   | GRADE | GP  | CREDIT | CG | INT | TOTAL | GRADE                                                | GP  | CREDIT | CG | INT | TOTAL | GRADE | GP                                           | CREDIT | CG  |     |    |     |      |             |              |          |              |        |               |
|     |               |            | Max Marks                    | 50                                             | 50 | 100   |       |    |        |    | 50                                                                    | 50 | 100   |       |    |        | 150 | 150                                    |       |       |    | 100    | 100 |     |                                                         |       | 100 | 100    |    |     |       | 450                                                  | 450 |        |    |     | 1000  | 24    |                                              |        |     |     |    |     |      |             |              |          |              |        |               |
|     |               |            | Min Marks                    | 25                                             | 20 | 45    |       |    |        |    | 25                                                                    | 20 | 45    |       |    |        | 75  | 75                                     |       |       |    | 50     | 50  |     |                                                         |       | 50  | 50     |    |     |       | 225                                                  | 225 |        |    |     |       |       |                                              |        |     |     |    |     |      |             |              |          |              |        |               |
| 1   | 2322M301      | 2022PA0005 | MARK SUCHIANG CHEN           | 39                                             | 38 | 77    | O     | 10 | 2      | 20 | 30                                                                    | 26 | 56    | D     | 6  | 2      | 12  | 105                                    | 105   | A     | 9  | 4      | 36  | 60  | 60                                                      | C     | 7   | 2      | 14 | 65  | 65    | B                                                    | 8   | 2      | 16 | 324 | 324   | A     | 9                                            | 12     | 108 | 687 | 24 | 206 | 8.58 | Pass        | 0            |          |              |        |               |
| 2   | 2322M302      | 2022PA0002 | DANI MOHIT SANJEEV           | 36                                             | 30 | 66    | B     | 8  | 2      | 16 | 38                                                                    | 30 | 68    | B     | 8  | 2      | 16  | 90                                     | 90    | C     | 7  | 4      | 28  | 60  | 60                                                      | C     | 7   | 2      | 14 | 62  | 62    | C                                                    | 7   | 2      | 14 | 293 | 293   | B     | 8                                            | 12     | 96  | 639 | 24 | 184 | 7.67 | Pass        | 0            |          |              |        |               |
| 3   | 2322M303      | 2022PA0006 | RISHANLANG REGINALD HYNNEWTA | 40                                             | 33 | 73    | A     | 9  | 2      | 18 | 30                                                                    | 25 | 55    | D     | 6  | 2      | 12  | 98                                     | 98    | B     | 8  | 4      | 32  | 50  | 50                                                      | E     | 5   | 2      | 10 | 68  | 68    | B                                                    | 8   | 2      | 16 | 320 | 320   | A     | 9                                            | 12     | 108 | 664 | 24 | 196 | 8.17 | Pass        | 0            |          |              |        |               |
| 4   | 2322M304      | 2022PA0003 | KHAWAR AYESHA ABID           | 39                                             | 34 | 73    | A     | 9  | 2      | 18 | 28                                                                    | 24 | 52    | E     | 5  | 2      | 10  | 120                                    | 120   | O     | 10 | 4      | 40  | 50  | 50                                                      | E     | 5   | 2      | 10 | 70  | 70    | A                                                    | 9   | 2      | 18 | 365 | 365   | O     | 10                                           | 12     | 120 | 730 | 24 | 216 | 9.00 | Pass        | 0            |          |              |        |               |
| 5   | 2322M305      | 2022PA0009 | MALI SONAL YOGENDRA          | 37                                             | 37 | 74    | A     | 9  | 2      | 18 | 28                                                                    | 23 | 51    | E     | 5  | 2      | 10  | 125                                    | 125   | O     | 10 | 4      | 40  | 65  | 65                                                      | B     | 8   | 2      | 16 | 68  | 68    | B                                                    | 8   | 2      | 16 | 338 | 338   | O     | 10                                           | 12     | 120 | 721 | 24 | 220 | 9.17 | Pass        | 0            |          |              |        |               |
| 6   | 2322M306      | 2022PA0004 | TATLI ARIB AYAZ              | 39                                             | 36 | 75    | O     | 10 | 2      | 20 | 28                                                                    | 27 | 55    | D     | 6  | 2      | 12  | 90                                     | 90    | C     | 7  | 4      | 28  | 65  | 65                                                      | B     | 8   | 2      | 16 | 65  | 65    | B                                                    | 8   | 2      | 16 | 351 | 351   | O     | 10                                           | 12     | 120 | 701 | 24 | 212 | 8.83 | Pass        | 0            |          |              |        |               |

No. of Students Attended : 06

No. of Students Passed : 06

Passing Percentage : 100

\* :-Ordinance O.5045

@ :-Ordinance O.5042

\* :-Marks Carry Forward

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